

Loures-Maria

25-1-003

THE SACRAMENT of BAPTISM. 10



F.I.U. Catholic Campus Ministry

St. Agatha Catholic Church
The Parish Serving Florida International University

- Dear "Parents" and "god parents."
- We have to ~~relate~~ ^{sympathize} ~~with~~ ^{with} you about this "first" sacrament, of life.
- The ^{children} child presented here has been generously "invited" to the life. The "first" invitation was of his parents, into this world, by giving a share in the life of their own bodies ^{their} and families -
 - The second invitation is been "prolonged" with every "mouthful of food," every drop of medicine and every "inch" of shelter they provide, in the house and ^{for their} ~~for what~~ education.
 - The 3rd invitation, even more important, is of God, to the "life of faith!" This is a life far above our earthly life; and which will carry us, and continue for eternity. - This life is in Christ. - And this is the final "aim" ~~all we have been~~ invited to humanity; for the "sole" purpose: to be invited into life of God.
 - This new reality is created by the "holy spirit" in the very "being" of the child himself. The baptism is the "sign" of this life engraved in this "very soul"; which ~~will not~~ ^{new} be erased for ever.
 - Finally: Jesus Christ, brings these ^{en} children to the new birth of Baptism, sending his Holy Spirit into his Church, into us. In giving this life through us, Jesus Christ makes us more than human, gives us new powers; to believe, trust and love God
 - His parents, grand parents, ^{and} parish in the Church, have to be "a model" of faith for these very special little persons - - - and have to teach them the practice of this life of knowing and practicing this life of faith. -

Now we open a "dialogue", and you ^{answer (ai)} _[pious (= pi-ous)] as parent and in the name of the church.

1. = RECEPTION OF THE CHILD

Celebrant: What name do you give ^{to} your child?

Parents: (name)

Celebrant: What do you ask of God's Church for (name)? ^{there}

Parents: Baptism. ("faith," "the grace of Christ," "entrance into the Church," "eternal life" may be substituted)

Celebrant to parents: You have asked to have your child baptized.

In doing so you are accepting the responsibility of training him (her) in the practice of the faith. It will be your duty to bring him (her) up to keep God's commandments as Christ taught us, by loving God and our neighbor. Do you clearly understand what you are undertaking?

Parents: We do.

Celebrant to "godparents: ^{god parents} Are you ready to help the parents of this child in their duty as Christian parents?

Godparents: We are.

Celebrant: (Name), the Christian community welcomes you with great joy. In its name I claim you for Christ our Savior by the sign of his cross. I now trace the cross on your forehead, and invite your parents (and godparents) to do the same.



2. = CELEBRATION OF GOD'S WORD

Scriptural Readings and Homily

Intercessions (Prayer of the Faithful)

Celebrant: My dear brothers and sisters, let us ask our Lord Jesus Christ to look lovingly on this child who is to be baptized, on his (her) parents and godparents, and on all the baptized.

Leader: By the mystery of your death and resurrection, bathe this child in light, give him (her) the new life of baptism and welcome him (her) into your holy Church. ^{Lord!}

All: Lord, hear our prayer.

Leader: Through baptism and confirmation, make him (her) your faithful follower and a witness to your gospel.

All: Lord, hear our prayer.

Leader: Lead him (her) by a holy life to the joys of God's kingdom.

All: Lord, hear our prayer.

Leader: Make the lives of his (her) parents and godparents examples of faith to inspire this child.

All: Lord, hear our prayer.

Leader: Keep his (her) family always in your love.

All: Lord, hear our prayer.

Leader: Renew the grace of our baptism in each one of us.

All: Lord, hear our prayer.

Invocation of the Saints

Leader: Holy Mary, Mother of God

All: pray for us

Leader: Saint John the Baptist

All: pray for us

Leader: Saint Joseph

All: pray for us

Leader: Saint Peter and Saint Paul

All: pray for us

(other saints may be added)

Leader: All holy men and women

All: pray for us



(If anointing before baptism is omitted, use (2) below)

(1) Celebrant: We anoint you with the oil of salvation in the name of Christ our Savior; may he strengthen you with his power, who lives and reigns for ever and ever

All: Amen.

(2) Celebrant: May you have strength in the power of Christ our Savior, who lives and reigns for ever and ever.

All: Amen.

Prayer of Exorcism and Anointing Before Baptism

Celebrant: Almighty and ever-living God, you sent your only Son into the world to cast out the power of Satan, spirit of evil, to rescue your people from the kingdom of darkness, and bring them into the splendor of your kingdom of light. We pray for this child: set him (her) free from original sin, make him (her) a temple of your glory, and send your Holy Spirit to dwell with him (her). (We ask this) through Christ our Lord.

All: Amen.

Ol. Catecum



4. 0

CELEBRATION OF THE SACRAMENT

Celebrant: My dear brothers and sisters, we now ask God to give this child new life in abundance through water and the Holy Spirit.

Blessing and Invocation of God over Baptismal Water

Celebrant: Father, God of mercy, through these waters of baptism you have filled us with new life as your very own children.

All: Blessed be God.

Celebrant: From all who are baptized in water and the Holy Spirit, you have formed one people, united in your Son Jesus Christ.

All: Blessed be God.

Celebrant: You have set us free and filled our hearts with the Spirit of your love, that we may live in your peace.

All: Blessed be God.

Celebrant: You call those who have been baptized to announce the Good News of Jesus Christ to people everywhere.

All: Blessed be God.

(If the baptismal water has already been blessed, use (2) on next page)

① Celebrant: You have called your child, (name), to this cleansing water and new birth that by sharing the faith of your Church he (she) might have eternal life. Bless + this water in which he (she) will be baptized. We ask this in the name of Christ our Lord.

All: Amen.

5. 0

Renunciation of Sin and Profession of Faith

Celebrant: Dear parents and godparents: You have come here to present this child for baptism. By water and the Holy Spirit he (she) is to receive the gift of new life from God, who is love.

On your part, you must make it your constant care to bring him (her) up in the practice of the faith. See that the divine life which God gives him (her) is kept safe from the poison of sin, to grow always stronger in his (her) heart.

If your faith makes you ready to accept this responsibility, renew now the vows of your own baptism. Reject sin; profess your faith in Christ Jesus. This is the faith of the Church. This is the faith in which this child is about to be baptized.

Celebrant to parents and godparents: Do you reject Satan?

Parents and godparents: I do.

And all his works?

Parents and godparents: I do.

Celebrant: And all his empty promises?

Parents and godparents: I do.

6. = PROFESSION OF THE FAITH.

Celebrant: Do you believe in God, the Father almighty, creator of heaven and earth?

Parents and godparents: I do.

Celebrant: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died, and was buried, rose from the dead, and is now seated at the right hand of the Father?

Parents and godparents: I do.

Celebrant: Do you believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

Parents and godparents: I do.

Celebrant: This is our faith. This is the faith of the Church. We are proud to profess it, in Christ Jesus our Lord.

All: Amen.

Baptism

Celebrant: Is it your will that (name) should be baptized in the faith of the Church, which we have all professed with you?

Parents and godparents: It is.

7.

Sacrament.

Celebrant: (Name), I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: Blessed be God who chose you in Christ (see Ephesians 1:4)

Anointing with Chrism

Celebrant: God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.

All: Amen.

Clothing with the White Garment

Celebrant: (Name), you have become a new creation, and have clothed yourself in Christ. See in this white garment the outward sign of your Christian dignity. With your family and friends to help you by word and example, bring that dignity unstained into the everlasting life of heaven.

All: Amen.

Lighted Candle

Celebrant: Receive the light of Christ. (member of family lights the child's candle from the Easter candle)

Parents and godparents, this light is entrusted to you to be kept burning brightly. This child of yours has been enlightened by Christ. He (she) is to walk always as a child of the light. May he (she) keep the flame of faith alive in his (her) heart. When the Lord comes, may he (she) go out to meet him with all the saints in the heavenly kingdom.

Ephphetha or Prayer over Ears and Mouth

Celebrant: The Lord Jesus made the deaf hear and the dumb speak. May he soon touch your ears to receive his word, and your mouth to proclaim his faith, to the praise and glory of God the Father.

All: Amen.



8. =

CONCLUSION OF THE RITE

Baptismal song: You have put on Christ,
in him you have been baptized.
Alleluia, alleluia.

= Lord's Prayer

they

Celebrant: Dearly beloved, this child has been reborn in baptism. He (she) is now called the child of God, for so indeed he (she) is. In confirmation he (she) will receive the fullness of God's Spirit. In holy communion he (she) will share the banquet of Christ's sacrifice, calling God his (her) Father in the midst of the Church. In the name of this child, in the Spirit of our common sonship, let us pray together in the words our Lord has given us:

(They)

All: Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive
those who trespass against us.
And lead us not into temptation, but deliver us from evil.

30

9. =

Blessing

Celebrant: God the Father, through his Son, the Virgin Mary's child, has brought joy to all Christian mothers, as they see the hope of eternal life shine on their children. May he bless the mother of this child. She now thanks God for the gift of her child. May she be one with him (her) in thanking him for ever in heaven, in Christ Jesus our Lord.

All: Amen.

Celebrant: God is the giver of all life, human and divine. May he bless the father of this child. He and his wife will be the first teachers of their child in the ways of faith. May they be also the best of teachers, bearing witness to the faith by what they say and do, in Christ Jesus our Lord.

All: Amen.

Celebrant: By God's gift, through water and the Holy Spirit, we are reborn to everlasting life. In his goodness, may he continue to pour out his blessings upon these sons and daughters of his. May he make them always, wherever they may be, faithful members of his holy people. May he send his peace upon all who are gathered here, in Christ Jesus our Lord.

All: Amen.

Celebrant: May almighty God, the Father, and the Son, and the Holy Spirit, bless you.

All: Amen.

(Closing hymn)





Matthew 28, 16

« The eleven disciples went to the hill in Galilee - where Jesus had told them to go. When they saw him they worshipped him, (even though some of them doubted.)

Jesus drew near and said to them, "I have been given all authority in heaven and on ~~earth~~ earth — Go, then, to all peoples everywhere and make them my disciples: baptize them in the name of the Father, the Son, and the holy Spirit, — and teach them to obey everything I have commanded to you always, to the end of the age." »

Act 10, 44 - S. Peter's speech in Caesarea —

« While Peter was still speaking the Holy Spirit came down on all those who were listening to the message. — The Jews' believers who had come from Joppa with Peter were amazed that God had poured out his gift of the Holy Spirit on the Gentiles also. For they heard them speaking in strange tongues and praising God's greatness. »

« Peter spoke up: « These people have received the Holy Spirit, just as we also did. Can anyone then stop them from being baptized with water? — » So he ordered them to be baptized in the name of Jesus Christ. — — —


RECONCILIATION:



~~FLORIDA~~ Catholic ~~UNIVERSITY~~
Campus Ministry

St. Agatha Catholic Church
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RITE OF PENANCE

- 1 In the name of the Father, and of the son, and of the H^{oa}ly Spirit. - Amen!
- 2 May God who has enlightened every heart, help you to know your sins, and trust in his mercy -
R/ Amen.
- 3 [Reading of the word of God, - Let us listen to the Lord as he speaks to us]
[Ezekiel 11-12-20; Matthew 5:14-15; Mark 1:14-15; Romans 5:8-9]
- 4 Confession (Where is the custom, the penitent says a general formula (eg. "I confess to almighty God.") before he confesses his sins. Which are, your sins?)
- 5 Please, express "your" - your! R/ My God!
I am sorry for my sins with all my heart, -
in choosing to do wrong;
and failing to do good.
I have sinned against you - whom I should love,
above all things. - I firmly intend, with your help
to do penance, to sin no more,
and to avoid whatever leads me to sin,
Ouravior, Jesus Christ, suffered and died for us.
In his name may God have mercy!
- 6 Then the priest extends his hands &
God Father of mercies, through the death and resurrection of his Son, has reconciled the world
and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church.
May God give you pardon and peace: and I ABSOLVE YOU from your sins  in the NAME OF
THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT. R/ Amen.

⑦ Proclamation of praise of GOD.

"Give thanks to the Lord, for his good!"

Ps: his mercy endures for ever!

The Lord has freed you from your sins - Go in peace!

- Blessed are those - Whose sins have been forgiven, whose evil deeds have been forgotten!

- Rejoice in the Lord - And go in peace!

CANTICLE OF MARY (Luke 1. 46-55.)

(holy = boat.) lowly (boat)

- = my soul proclaims the greatness of the Lord my spirit rejoices in God my Savior, for he has looked with favor on his lowly servant,
- = From this day all generations will call me blessed; the Almighty has done great things for me, and holy is his Name.
- = He has mercy on those who fear him in every generation. He has shown the strength of his arm; he has scattered the proud in their conceit - he has cast down the mighty from their thrones and has lifted up the lowly. - He has filled the hungry with good things and the rich - he has sent away empty. - He has come to the help of his servant Israel, for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever.

BREVE

act of repentance: Christ our Lord came to call sinners into his Father's Kingdom. Let us now make an act of sorrow in our hearts and resolve to avoid sin in the future. -

- I confess to almighty God - And to you, my brothers and sisters, that I have sinned through my own fault (---) in my thoughts, in my words, in what I have done and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you my brothers and sisters to pray for me to the Lord our God.

- Lord our God, you know all things, you know that we want to be more generous in serving you and your neighbors. Look on us with love and hear our prayer -

COMUNION A ENFERMOS:



Catholic
Campus Ministry

St. Agatha Catholic Church

The Parish Serving Florida International University

- ① - The peace of the Lord be with you
R/ And also with you.



Let this water call to mind - your baptismal sharing
in Christ's redeeming passion and resurrection.

② Pridential Rite:

My brothers and Sisters, to prepare ourselves for this celebration, let us call
to mind our sins.

- Lord we have sinned against you: - Lord have mercy
R/ - Lord have mercy.

- Lord show us your mercy and love,
R/ ~~and~~ And grant us your salvation

- May almighty God have mercy on us, - forgive us our sins,
and bring us to everlasting life
R/ Amen

③ Reading from Sacred Scripture.

- Jesus said:

" I am the vine, you are the branches.

" He who abides in me, and I in him,

" be it is that bear much fruit,

" for apart from me you can do nothing."

④ Now let us pray to God as our Lord Jesus Christ taught us:

" Our Father who art in the heaven; hallowed by thy name;

" Thy Kingdom come; thy will be done on earth as it is in the heaven.

" Give us this day our daily bread; and forgive us our trespasses

" as we forgive those who trespass against us; and lead us not into temptation

" but deliver us from evil - Amen.

5 COMMUNION

- This is the Lamb of God - who takes away the sins of the world.
Happy are those who are called to his supper.

- R: Lord I am not worthy to receive you
but only - say the word - and I shall be healed.

- The body of Christ - - - The blood of Christ - -

R/ Amen

« Let us pray. »

- Father

" you brought to completion - the work of our redemption

" through the paschal mystery of Christ your Son. May we ...

" who faithfully proclaim his death and resurrection

" in these sacramental signs - experience the constant growth of your salvation

" in our lives. We ask this through our Lord -

- R/ Amen.

6 Final blessing. 1 - May God the Father bless you. Amen.

2. - May God the Son heal you. Amen.

3. - May God the Holy Spirit enlighten you. Amen.

4 - May protect you from harm - and grant you salvation - Amen

5 - May he shine in your heart - and lead you to eternal life. Amen

- And may almighty God - the Father, and the Son ✠ and the Holy Spirit -
bless you all -

R/ Amen. -

7 Plenary indulgence - = By the power the Apostolic See has given me, I grant you a plenary indulgence
- and pardon for all your sins - in the name of the Father, and of the Son + and of the Holy Spirit -
R/ Amen.

EUCCHARISTIC - EXPOSITION

(A)

1. Dying you destroyed our death, rising - you, you restored our life. Lord Jesus come in glory
- when we eat this bread and drink his cup - we proclaim your death, Lord Jesus
 - until you come in glory.
 - Lord by your cross and resurrection you have set us free.
- you are the savior of the world. -
- R/, AMEN

Exposition

O saving Victim o-p'ning wide.
The gate of heaven to man below!
Our foes press on from ev'ry side;
Thine aid supply, thy strength bestow.

To thy great name be endless praise,
Immortal Godhead, one in three;
Oh, grant us endless length of days
In our true native land with thee. Amen.

Adoration

O salutaris Hostia
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

Org. Acc. 126

2. Lord Jesus Christ, I adore your sacrificial presence and thank you for coming to me in your sacramental sacrificial mode. - Thank you for this food and drink, your Flesh and Blood, for your great love which has gone to such limits of giving. - With the eyes of faith I believe you are totally present: God-head, humanity, soul and body, and all your life of grace.

You are my redeemer, the God of my heart - "My Lord and my God". You are present and cling to my innermost being. - my soul, mind and will, my emotions, senses and body, and all my faculties. Draw me away from myself to yourself, to give myself to you as you have given yourself to me. Help me to realize - the meaning of your coming, of this moment, in order to make the best response.

3. For holy Church, witness to the risen Christ, mankind's victor over sin and death, let us pray -

For Pope Paul and his fellow bishops, that they may proclaim the promise of a new heaven and a new earth, let us pray -

For all the newly baptized, that the Spirit bring them to a full knowledge of Christ's love, let us pray -

For all of suffering humanity, that God grant us the means of embracing them with our charity, let us pray -

For all who have died in the Lord, that he call them from darkness into his marvelous light, let us pray -

For the personal intentions of each one here present . . . , let us pray -

For those estranged from the Church's sacramental life, that we may soon rejoice in full communion with them, we pray to the Lord -

For holy Church, God's people summoned during this time of Lent to a spiritual renewal through works of fasting, prayer and self-denial, we pray to the Lord -

For Pope Paul, our Bishop, and all his priests, ordained for the healing of Christ in his members, we pray to the Lord -

That God, in his infinite wisdom and mercy, may help us to lift the scourge of abortion from our land, we pray to the Lord -

For prisoners and exiles, for orphans, and for all the world's lonely and depressed, we pray to the Lord -

Concluding prayer:

Hear our prayers, Lord God, and look mercifully upon our penance; grant that your Church, cleansed of sin, may approach Easter with spiritual joy: through Christ our Lord. All: Amen.

Concluding prayer:

Lord God, mercifully hear the prayers of your Church, as we rejoice in the mystery of the Resurrection; grant that what we celebrate with faith we may put into practice in our lives: through Christ our Lord. Amen.



Leader: --- let us pray to the Lord: All: Lord, hear our prayer!
or: Lord, have mer - cy!

AÑO 1993:

IV. La Literatura Paulina (Ene 18 - Feb 15)

- A. San Pablo. Notas biográficas. Sus escritos. Problemas de autor y pseudonimia.
- B. Cristo en las cartas paulinas.
- C. La salvación.
- D. La Iglesia según San Pablo.
- E. Los ministerios en las cartas paulinas.

V. Otros Escritos del Nuevo Testamento (Mar 8 - Mar 29)

- A. La Carta a los Hebreos
- B. Las Cartas de San Pedro
- C. Las Cartas de Santiago y de Judas.
- D. Las Cartas de San Juan

VI. El Apocalipsis (Abr 19 - May 10)

- A. Introducción. Autor. El género apocalíptico. El uso del Antiguo Testamento en el Apocalipsis de Juan. Los símbolos, Los números. División del libro.
- B. Las cartas a las siete iglesias.
- C. Estudio y análisis de la segunda parte del Apocalipsis.
- D. Continuación del estudio y análisis de la segunda parte del libro.

CATECHISM = CLASSES. Luvs 8-10 p.m.

= Good Morning - -

= I am very glad to see you and your catechist - teachers, here to learn the contents of faith.
All our knowledge of God - is there in the GOSPEL. - To learn the Gospel is the biggest task
of every Christian man! - Are you Christian? Yes. Why are you called Christians? - B/
we received the BAPTISM. - But isn't enough. !
= You have to become Wise Christians. - - by knowing the "Word of God"

Do you like it?

I will give Benediction - to these very important books you will study.

PRAYER OF THANKSGIVING

Lord Jesus, I adore your sacrificial presence and thank you for coming to me in your sacramental-sacrificial mode. Thank you for this food and drink, your Flesh and Blood, for your great love, which has gone to such limits of giving. With the eyes of faith I believe you are totally present: Godhead, humanity, soul and body, and all your life of grace.

You are my Redeemer, the God of my heart: "My Lord and my God." You are present and cling to my innermost being — my soul, mind and will, my emotions, senses and body, and all my faculties. Draw me away from myself, to yourself, to give myself to you as you have given yourself to me. Help me to realize the meaning of your coming, of this moment, in order to make the best response.

PRAYER OF ST. FRANCIS OF ASSISI

Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is darkness, light; and where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life.

They have pierced My hands and My feet; they have counted all My bones!

AN ACT OF GRATITUDE

We give Thee thanks, Christ our God, that Thou hast granted to make us partakers of Thy Body and Blood, for the forgiveness of sins and for eternal life.

Keep us, we beseech Thee, without punishment, because Thou art good, and the lover of men. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me and bid me come unto thee
That with thy saints I may praise thee forever and ever. Amen.

B

Reserva:

Benediction Song and Prayer

Bowing low, then, offer homage
To a Sacrament so great!
Here is new and perfect worship;
All the old must terminate.
Senses cannot grasp this marvel:
Faith must serve to compensate.
Praise and glorify the Father,
Bless his Son's life-giving name,
Singing their eternal Godhead,
Power, majesty and fame,
Offering their Holy Spirit
Equal worship and acclaim. Amen.

Org. Acc. 125

Tantum ergo Sacramentum/Veneremur cernui,
Et antiquum documentum/Novo cedat ritui;
Praestet fides supplementum,/Sensuum defectui.

Genitori Genitoque/Laus et iubilatio,
Salus, honor, virtus quoque/Sit et benedictio:
Procedenti ab utroque/Compar sit laudatio. Amen.

Lord Jesus Christ,
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you

won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.
All: Amen.

Reposition

THE DIVINE PRAISES

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be his most sacred Heart.
Blessed be his most precious Blood.
Blessed be Jesus in the most holy Sacrament of the altar.
Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and immaculate conception.
Blessed be her glorious assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

P. Antonio Fernandez (Laico) - Sept.

Sept. 14 -

PEREGRINAJE BIBLICO
SEGUNDO AÑO

El Nuevo Testamento

AÑO 1992:

- I. Los Evangelios Sinópticos (Sep 14 - Oct 5). - *Fernandez*
 - A. Introducción: Género. La formación de los evangelios. La cuestión sinóptica. Autores, destinatarios, propósito y contenido. Los evangelios de la infancia.
 - B. Los dichos de Jesús: El mensaje moral: el sermón de la montaña. Las bienaventuranzas. Las parábolas.
 - C. Los milagros de Jesús: frente a la muerte, a la enfermedad, al miedo, al pecado, a la injusticia, a las necesidades materiales, etc.
 - D. Los relatos de la pasión y muerte.

- II. El Evangelio de San Juan (Oct 19 - Nov 9).
 - A. Introducción. Autor, estilo, audiencia, diferencias y coincidencias con los sinópticos. Vocabulario joánico. División de la obra. El Prólogo del evangelio: estudio y análisis.
 - B. Los signos milagrosos y sus enseñanzas.
 - C. El sermón sacerdotal de la Última Cena.
 - D. El drama de la pasión según San Juan.

- III. El Libro de los Hechos de los Apóstoles (Nov 30 - Dec 21).
 - A. Introducción. Autor y relación con el evangelio de San Lucas. Contenido y propósito. Formación.
 - B. La Comunidad Apostólica: Pentecostés. Comienzos de la evangelización.
 - C. De Secta Judía a Iglesia Católica. La conversión de Cornelio. El concilio de Jerusalén.
 - D. Los viajes de San Pablo.



□
■ Tan augusto sacramento
veneremos con piedad;
que el Antiguo Testamento
a este rito dé lugar
y la fe nos dé el aumento
que al sentido ha de ayudar.

A Dios Padre y a Dios Hijo
alabemos con ardor:
alabanza a Dios bendito
le rindamos con honor
y al Espíritu Divino
ensalcemos con loor.
Amén.

— S/ Les diste, Señor, el pan del cielo. (T.P.
Aleluya)

R/ Que contiene en sí todo el deleite. (T.P.
Aleluya)

— Oremos:

Oh Dios que en este sacramento admirable
nos dejaste el memorial de tu pasión, te pedi-
mos nos concedas venerar de tal modo los
sagrados misterios de tu Cuerpo y de tu San-
gre que experimentemos constantemente en
nosotros el fruto de tu redención.

Tú que vives y reinas por los siglos de los
siglos. Amén.

— Bendito sea Dios.

Bendito sea su santo Nombre.

Bendito sea Jesucristo, verdadero Dios y verdadero hombre.

Bendito sea el Nombre de Jesús.

Bendito sea su sacratísimo Corazón.

Bendita sea su preciosísima Sangre.

Bendito sea Jesús en el Santísimo Sacramento del Altar.

Bendito sea el Espíritu Santo Consolador.

Bendita sea la excelsa Madre de Dios, María santísima.

Bendita sea su santa e Inmaculada Concepción.

Bendita sea su gloriosa Asunción.

Bendito sea el nombre de María, Virgen y Madre.

Bendito sea san José, su castísimo esposo.

Bendito sea Dios en sus ángeles y santos.

Benediction of the books of Catechism
an of the WORD OF GOD.

1. In the name of the Father, and of the Son and of the Holy Spirit. — R/ Amen
2. Glory be to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

3. Alléluya.

Glory to God the almighty Father. We praise you. We bless you. We worship you. We glorify you. We give you thanks for your great glory. R/ Glory to God.
I will praise the Lord all my life. Blessed is he whose help is the God of Israel and Jews;
whose hope is the Lord - his - God. ————— R/ Glory to God.

The Lord made heaven and earth, the sea, and all that is in them. Who keeps truth for ever. ————— R/ Glory to God.

Who executes judgement for those who are wronged
Who gives food to the hungry ————— R/ Glory to God

The Lord releases those who are bound,
The Lord makes wise the blind,
The Lord straightens those who are bent,
The Lord loves the righteous. ————— R/ Glory to God.

The Lord will reign for ever — for all generations. Now and ever and to the ages of ages. Amen

4. Let us pray;

O God, the almighty, who gave us your Word through the Gospel of Jesus Christ your Son and the witness of apostles and Evangelists. — bless these books of Bible and Catechism and let us learn them, for becoming true Christians, with the grace of Jesus and of the Holy Spirit. Amen.

O may almighty God - bless (+) The Father, and the Son, and the Holy Spirit, Amen.

O God, stand out of respect for the words of your Son, Whom you have sent to teach us. Give us the grace to imitate Him. AMEN.



THE ORDER OF MASS

INTRODUCTORY RITES

Acts of prayer and penitence prepare us to meet Christ as he comes in Word of the Lord, and Sacrament. We gather as a worshipping community to celebrate our unity with him and with one another in faith. *We are praying with special intention today...*

Options are indicated by A, B, C, D in the margin. ~~Prayers, antiphons, and other sung texts as selected from numbers given on pages 139-158.~~

ENTRANCE SONG

Joined together as Christ's people, we open the celebration by raising our voices in praise of God who is present among us. ~~This song should deepen our unity as it introduces the Mass we celebrate today.~~

STAND



After the entrance song, all make the sign of the cross:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
People: Amen.

GREETING

~~The priest welcomes us in the name of the Lord. We show our union with God, our neighbor, and the priest by a united response to his greeting.~~

Priest: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
People: And also with you.

PENITENTIAL RITE

~~After the introduction to the day's Mass, the priest invites the people to recall their sins and to repent of them in silence:~~

My brothers and sisters, * to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

~~* Other words which seem more suitable under the circumstances, such as friends, dearly beloved, brethren, may be used. This also applies to parallel instances in the liturgy. Then one of the following forms is used.~~

CONFITEOR.

(Priest and people:)

I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault

They strike their breast:

in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

to ds

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

KYRIE

~~Unless included in the penitential rite, the Kyrie is sung or said by all, with alternating parts for the choir or cantor and for the people:~~

- V. Lord, have mercy. R. Lord, have mercy.
- V. Christ, have mercy. R. Christ, have mercy.
- V. Lord, have mercy. R. Lord, have mercy.

GLORIA

When the Gloria is sung or said, the priest or the cantors or everyone together may begin it:



Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

OPENING PRAYER

"OREMOS" → *The Lord Be with you*

The priest invites us to pray silently for a moment and then, in our name, expresses the theme of the day's celebration and petitions God the Father through the mediation of Christ in the Holy Spirit.

Priest: Let us pray.

Priest and people pray silently for a while. Then the priest says the opening prayer and concludes: for ever and ever.

People: Amen.

FIRST READING

At the end of the reading:

Reader: This is the Word of the Lord.

RESPONSORIAL PSALM, for seasonal sung responsory, page 145.

SECOND READING

At the end:

Reader: This is the Word of the Lord.

People: Thanks be to God.

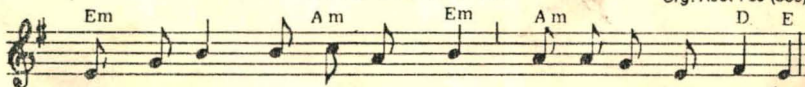
VERSE BEFORE THE GOSPEL

STAND

Jesus will speak to us in the gospel. We rise now out of respect and prepare for his message with the verse.

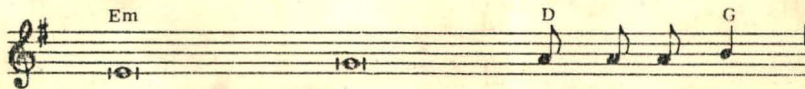
3. PRAISE TO YOU

Org. Acc. 720 (388)

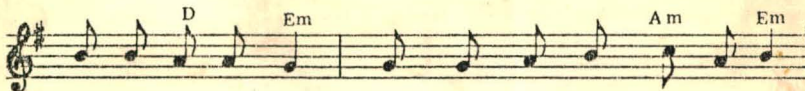


Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

All repeat: Praise to you . . .



Christ became o - bedient for us e - ven to death,



dy - ing on the cross. There - fore God raised him on high



and gave him a name a - bove all oth - er names.

All repeat: Praise to you . . .

.A.T.

"SALMO"

.N.T.





GOSPEL

Before proclaiming the gospel, the priest says quietly: Almighty God, cleanse my heart and my lips that I may worthily proclaim your gospel.

GOSPEL

Priest (or deacon): The Lord be with you.

People: And also with you.

Priest (or deacon): A reading from the holy gospel according to N.

People: Glory to you, Lord.

At the end

Priest (or deacon): This is the gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Then the priest kisses the book, saying quietly: May the words of the gospel wipe away our sins.



Homily.

Let's make

PROFESSION OF FAITH

STAND

As a people we express our acceptance of God's message in the Scriptures and homily. We summarize our faith by proclaiming a creed handed down from the early church.

"CREDO"

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, one in Being with the Father.
 Through him all things were made.
 For us men and for our salvation
 he came down from heaven:
 All bow at the following words up to: and became man.
 by the power of the Holy Spirit
 he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
 he suffered, died, and was buried.
 On the third day he rose again
 in fulfillment of the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

INTENCIONES .. ORACION DE LOS FIELES.

... we pray to the Lord - " Lord hear our prayer. "
 ... through Christ our Lord. - Amen.

Let's offer to God the intentions of today's mass: " For we pray to the Lord
the mediator, your son,
Receive, O Lord, all our requests of this day. We offer them through
Jesus Christ, our SAVIOR! Amen.

OFERTORIO

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

If there is no singing, the priest may say this prayer aloud, and the people may respond:

People: Blessed be God for ever.

When he pours wine and a little water into the chalice, the deacon (or the priest) says quietly:

By the mystery of this water and wine
may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

People: Blessed be God for ever.

The priest says quietly:

Lord God, we ask you to receive us
and be pleased with the sacrifice we offer you
with humble and contrite hearts.

Then he washes his hands, saying quietly:

Lord, wash away my iniquity;
cleanse me from my sin.

PRAYER

Priest: Pray, brethren, that our sacrifice
may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.

PRAYER OVER THE GIFTS

STAND

The priest, speaking in our name, asks the Father to bless and accept these gifts.

At the end:

COLECTA

People: Amen.

THE EUCHARISTIC PRAYER

We begin the Eucharistic service of praise and thanksgiving, the center of the entire celebration, the central prayer of worship. At the priest's invitation we lift our hearts to God and unite with him in the words he addresses to the Father through Jesus Christ. Together we join Christ in his sacrifice, celebrating his memorial in the holy meal and acknowledging with him the wonderful works of God in our lives.

PREFACIO



✠. The Lord be with you. ✠. And al-so with you. ✠. Lift up your



hearts. ✠. We lift them up to the Lord. ✠. Let us give thanks



to the Lord our God. ✠. It is right to give him thanks and praise.

PREFACE.



PREFACE OF THE HOLY EUCHARIST I

I Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks through Jesus Christ our Lord. He is the true and eternal priest who established this unending sacrifice. He offered himself as a victim for our deliverance and taught us to make this offering in his memory.

(di li ver sus)

no As we eat his body which he gave for us, we grow in strength. As we drink his blood which he poured out for us, we are washed clean. Now, with angels and archangels, and the whole company of heaven, we sing the unending hymn of your praise:

(heaven)

SANCTUS

Priest and people: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

"CANON"

EUCHARISTIC PRAYER II

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

(holy men)

The Lord's Supper

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said:

Take this, all of you, and eat it: this is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant.

It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Priest: Let us proclaim the mystery of faith: Melody, page 157.

Christ has died,
Christ is risen,
Christ will come again.

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you.

Invocation of the Holy Spirit

May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Intercessions: for the Church

Lord, remember your Church throughout the world; make us grow in love, together with N. our Pope, N. our bishop, and all the clergy.

trifant

In Masses for the Dead the following may be added:

Remember N. whom you have called from this life. In baptism he (she) died with Christ: may he (she) also share his resurrection.

For the dead

Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.




In communion with the Saints

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin mother of God, with the apostles,

"realizing"

V/0
 saints
 tran - auts
 tran



and with all the saints who have done your will throughout the ages.

May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Concluding doxology

Through him,
 with him,
 in him,

in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

The people respond: Amen.

Turn to the Lord's Prayer, page 19

lover

"PATER-NOSTER"

Priest: **A** Let us pray with confidence to the Father in the words our Savior gave us:

- B** Jesus taught us to call God our Father, and so we have the courage to say:
- C** Let us ask our Father to forgive our sins and to bring us to forgive those who sin against us.
- D** Let us pray for the coming of the kingdom as Jesus taught us.



Priest: Let us pray with confidence to the Fa-ther in the words our Sav-ior gave us. **All:** Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come; thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread; and for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us; and lead us not to temp-ta-tion, but de-liv-er us from e-vil.

hollowed

lover

Priest: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are yours, now and for ever.

G Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.
 People: Amen.

lover

PEACE.



The peace of the Lord be with you al-ways. All: And al-so with you.

Then the deacon (or the priest) may add:

Let us offer each other the sign of peace.

BREAKING OF THE BREAD

While the people sing or say the Lamb of God the priest breaks the host over the paten and places a small piece in the chalice, saying quietly: May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

- Communion. -

Lord Jesus Christ,
with faith in your love and mercy
I eat your body and drink your blood.
Let it not bring me condemnation,
but health in mind and body.

Priest: This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

Priest and people (once only):
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Before receiving communion, the priest says quietly: May the body of Christ bring me to everlasting life, and May the blood of Christ bring me to everlasting life. He then gives communion to the people.

Priest: The body of Christ Communicant: Amen.

PRAYER AFTER COMMUNION

STAND

The priest prays in our name that we may live the life of faith since we have been strengthened by Christ himself. Our Amen makes his prayer our own.

Priest: Let us pray.

OREMOS

Priest and people pray silently for a while unless a period of silence has been observed. Then the priest says the prayer after communion. At the end: Amen.

CONCLUDING RITE

We have heard God's Word and eaten the Body of Christ. Now it is time for us to leave, to do good works, to praise and bless the Lord in our daily lives.

Priest: The Lord be with you. People: And also with you.

BLESSING

BLESSING.

Simple Blessing

Priest: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit. People: Amen.

Let's Go in the peace of Christ. All: Thanks be to God.
The Mass is end-ed, go in peace. All: Thanks be to God.
Go in peace to love and serve the Lord. All: Thanks be to God.